

## SEALED BID

Project: Helena Annex AIS/ Water Pollution

Lab Fixtures

MT FWP Number: 18-02

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Bardell Mangum, Project Manager

Montana Fish, Wildlife and Parks

Design and Construction

1522 Ninth Avenue

P.O. Box 200701

Helena, Montana 59620-0701

# PROPOSAL

## FWP Helena Annex AIS/Water Pollution Lab Fixtures FWP # 18-02

Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Bardell Mangum; P.O. Box 200701 Helena, Montana 59620-0701; Phone (406) 841-4012;** agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled **FWP Helena Annex AIS-Water Pollution Lab Fixtures** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder to Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

### BASE BID:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Furnish and Install Laboratory Fixtures	Lump Sum			\$
Total: \$ _____					

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

### ADDITIVE ALTERNATE #1:

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Furnish and Install Wall Mount Casework	Lump Sum			\$
Total: \$ _____					

**ADDITIVE ALTERNATE # 1:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

Contractor Name: \_\_\_\_\_

**ADDITIVE ALTERNATE #2:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Furnish and Install Phenolic Resin Pegboard Drying Rack	Lump Sum			\$
Total: \$					

**ADDITIVE ALTERNATE # 2:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

**ADDITIVE ALTERNATE #3:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Furnish and Install Water Purification System	Lump Sum			\$
Total:					\$ _____

**ADDITIVE ALTERNATE # 3:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

**BASE BID PLUS ALL ALTERNATES:** \_\_\_\_\_

\_\_\_\_\_ AND \_\_\_\_\_ /100's DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

Contractor Name: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

\_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED

ADDENDUM NO. \_\_\_\_\_ DATED

ADDENDUM NO. \_\_\_\_\_ DATED

Contractor Name: \_\_\_\_\_